



TRAFFORD COUNCIL

AGENDA PAPERS FOR HEALTH SCRUTINY COMMITTEE

Date: Wednesday, 15 January 2025

Time: 6.30 pm

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford, M32
0TH

A G E N D A	PART I	Pages
1. ATTENDANCES		
To note attendances, including Officers, and any apologies for absence.		
2. MINUTES		1 - 6
To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 13 November 2024.		
3. DECLARATIONS OF INTEREST		
Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.		
4. QUESTIONS FROM MEMBERS OF THE PUBLIC		
A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.service@trafford.gov.uk) by 4.pm on the working day prior to the meeting. Question must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.		
5. DENTAL UPDATE		To Follow
To receive a report from the Director of Primary Care (NHS Greater Manchester) regarding the provision of Dental Services.		

6. **ECG PROVISION** 7 - 12

To receive a report from the Associate Director of Delivery and Transformation (Trafford).

7. **BUDGET UPDATE** 13 - 22

To receive a report from the Associate Director of Finance (NHS GM - Trafford).

8. **EXCLUSION RESOLUTION (REMAINING ITEMS)**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

SARA TODD

Chief Executive

Membership of the Committee

Councillors D. Butt (Chair), S. Taylor (Vice-Chair), G. Devlin, S.J. Gilbert, K Glenton, B. Hartley, W. Hassan, W. Jones, J. Leicester, S.E. Lepori, J. Lloyd, F. Hornby (ex-Officio) and D. Western (ex-Officio).

Further Information

For help, advice and information about this meeting please contact:

John Addison, Governance Manager

Email: john.addison@trafford.gov.uk

This agenda was issued on **Tuesday, 7 January 2025** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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<https://www.youtube.com/@traffordcouncilmeetings8327>

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